

Council of the District of Columbia
Committee on Consumer and Regulatory Affairs
Notice of FY 2005 Budget Hearing

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

REVISED

**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,
ANNOUNCES A FY 2005 BUDGET HEARING FOR THE D.C. HOUSING
AUTHORITY, THE DEPARTMENT OF INSURANCE AND SECURITIES
REGULATION, THE DEPARTMENT OF BANKING AND FINANCIAL
INSTITUTIONS, THE ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION,
AND THE ALCOHOLIC BEVERAGE CONTROL BOARD.**

Wednesday, March 31, 2004 - 10:00 am

Room 412

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

Washington, D.C. 20004

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a FY 2005 Budget Hearing for the D.C. Housing Authority, the Department of Insurance and Securities Regulation, the Department of Banking and Financial Institutions, the Alcoholic Beverage Regulation Administration, and the Alcoholic Beverage Control Board. The Budget Hearing will be held on Wednesday, March 31, 2004, 10:00 am in Room 412 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of this Budget Hearing is to review the Mayor's FY 2005 budget requests for these same agencies, boards, and commissions.

The Committee extends an invitation to the public to testify at the Budget Hearing. Those who wish to testify should contact Ms. Danny Gibson, at 727-8229 by the close of business, Monday, March 29, 2004. Witnesses should bring 20 copies of their written testimony to the Budget Hearing and additionally, where possible, send a copy of their testimony in an electronic format to dgibson@dccouncil.us. Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Budget Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Tuesday, April 6, 2004, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

This notice has been revised to change the date of the FY 2005 Budget Hearing for the D.C. Housing Authority from March 25th to March 31st.

Council of the District of Columbia
Committee on Consumer and Regulatory Affairs
Notice of FY 2005 Budget Hearing

1350 Pennsylvania Avenue, NW Washington, D.C. 20004

REVISED

**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,
ANNOUNCES A FY 2005 BUDGET HEARING FOR THE DEPARTMENT OF
CONSUMER AND REGULATORY AFFAIRS, THE BOARD OF CONSUMER CLAIMS
ARBITRATION FOR THE DISTRICT OF COLUMBIA, THE RENTAL HOUSING
COMMISSION, AND PROFESSIONAL BOARDS AND COMMISSIONS NOT
SPECIFICALLY ASSIGNED TO OTHER COMMITTEES, AND THE D.C. BOXING
AND WRESTLING COMMISSION**

**Thursday, March 25, 2004 - 10:00 am
Council Chamber
John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a FY 2005 Budget Hearing for the Department of Consumer and Regulatory Affairs, the Board of Consumer Claims Arbitration for the District of Columbia, the Rental Housing Commission, professional boards and commissions not specifically assigned to other committees, and the D.C. Boxing and Wrestling Commission. The FY 2005 Budget Hearing will be held on Thursday, March 25, 2004, at 10:00 am in the Council Chamber at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of this Budget Hearing is to review the Mayor's FY 2005 budget requests for these same agencies, boards, and commissions.

The Committee extends an invitation to the public to testify at the FY 2005 Budget Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-8229 by the close of business, Monday, March 22, 2004. Witnesses should bring 20 copies of their written testimony to the Budget Hearing and additionally, where possible, send a copy of their testimony in an electronic format to dgibson@dccouncil.us. Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Budget Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Tuesday, April 6, 2004, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004.

This notice has been revised to change the date of the FY 2005 Budget Hearing for the D.C. Housing Authority from March 25th to March 31st.

COUNCIL OF THE DISTRICT OF COLUMBIA

1350 PENNSYLVANIA AVENUE, NW

WASHINGTON, DC 20004

NOTICE OF PUBLIC HEARING

REVISED

**COUNCILMEMBER HAROLD BRAZIL
CHAIRMAN OF THE COMMITTEE ON ECONOMIC DEVELOPMENT**

announces a public hearing on

Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003"

Wednesday, March 17, 2004, 3:00 p.m.
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public hearing on Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003". The hearing will be held at 3:00 p.m. on Wednesday, March 17, 2004, in Room 412 of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003", if approved, would establish a taskforce that will focus on increasing funding for the Arts and Humanities. The task force would provide recommendations to the Commission on the Arts and Humanities, the Council, and the Mayor on ways to increase funding for arts and humanities programming and education in the District.

Each person who wishes to present oral testimony at the hearing must provide his or her name, address, and telephone number, as well as the name of the organization he or she represents (if any) to David L. Goldblatt, Committee Counsel, Committee on Economic Development (202-724-8078), by 5:00 p.m. on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 3 minutes and must provide the Committee with 25 written copies of his or her testimony at, or prior to, the hearing. Persons wishing to submit written testimony, rather than oral testimony, may submit their written testimony by 5:00 p.m. on Wednesday, March 17, 2004, to: David L. Goldblatt, Committee Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail or hand delivery, or by fax to 202-724-8156.

Copies of Bill 15-636 are available from the Council's Legislative Services Division (202-724-8050) located in Room 10 of 1350 Pennsylvania Avenue, NW.

This notice has been revised due to a change in the location of the hearing.

COUNCIL OF THE DISTRICT OF COLUMBIA

1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004

NOTICE OF PUBLIC HEARING**REVISED**

COUNCILMEMBER HAROLD BRAZIL
CHAIRMAN OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

Bill 15- 726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004"

Wednesday, March 17, 2004 — 4:00 p.m.
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public hearing on Bill 15-726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004". The hearing will be held at 4:00 p.m. on Wednesday, March 17, 2004, in Room 412 of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004", if approved, would amend the Washington Convention Center Authority Act of 1994 to reconstitute the Washington Convention Center Authority Advisory Committee ("WCCAAC"). Bill 15-726 modifies the membership and goals of the WCCAAC to take into account that the Convention Center is no longer in the planning or construction phases. The new advisory group would be made up of 11 members who will help advise the Washington Convention Center Authority on operational issues such as pedestrian movement projects, transportation and parking issues, and economic development objectives.

Each person who wishes to present oral testimony at the hearing must provide his or her name, address, and telephone number, as well as the name of the organization he or she represents (if any) to David L. Goldblatt, Committee Counsel, Committee on Economic Development (202-724-8078), by 5:00 p.m. on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 3 minutes and must provide the Committee with 25 written copies of his or her testimony at, or prior to, the hearing. Persons wishing to submit written testimony, rather than oral testimony, may submit their written testimony by 5:00 p.m. on Wednesday, March 17, 2004, to: David L. Goldblatt, Committee Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail or hand delivery, or by fax to 202-724-8156.

Copies of Bill 15-726 are available from the Council's Legislative Services Division (202-724-8050) located in Room 2 of 1350 Pennsylvania Avenue, NW.

This notice has been revised due to a change in the location of the hearing.

**Council of the District of Columbia
Subcommittee on Public Interest
Notice of Performance Oversight Hearing**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

Abbreviated Revised Notice

**COUNCILMEMBER PHIL MENDELSON, CHAIRPERSON
SUBCOMMITTEE ON PUBLIC INTEREST**

**ANNOUNCES A PUBLIC PERFORMANCE OVERSIGHT HEARING ON THE
EMERGENCY & NON-EMERGENCY NUMBER CALLING SYSTEMS FUND**

**Monday, March 8, 2004, 11:30a.m.
Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Subcommittee on Public Interest announces a performance oversight hearing on the Emergency & Non-Emergency Number Calling Systems Fund. The hearing will provide an opportunity to review budget priorities for the Fund, progress on the utilization of the Fund, and the user fee for current operations and enhancements of the E911 service.

The public hearing is scheduled for Monday, March 8, 2004 at 11:30a.m. in Room 412 of the John A. Wilson Building. This notice is revised due to a scheduling conflict.

Those who wish to testify should contact Nicola Y. Whiteman, the Subcommittee Clerk, at (202) 724-8064, by fax at (202) 724-8099, or via e-mail at Nwhiteman@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title by the close of business on Thursday, March 4, 2004. Witnesses should also provide 15 copies of their testimony. If submitted by the close of business on Thursday, March 4, 2004 the testimony will be distributed to councilmembers before the hearing. If the witness list is lengthy, testimony will be limited; therefore witnesses should be prepared to limit their testimony to five (5) minutes.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the subcommittee clerk, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004, no later than 5:30 p.m., March 10, 2004.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC OVERSIGHT HEARING**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

Continuation

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON
A CONTINUATION OF PERFORMANCE OVERSIGHT OF THE DISTRICT OF
COLUMBIA WATER AND SEWER AUTHORITY AND ITS LEAD SERVICE
REPLACEMENT PROGRAM**

WEDNESDAY, MARCH 17, 2004 -- 4:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, SUITE 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a continuation of a Public Oversight Hearing on Performance Oversight of the District of Columbia Water and Sewer Authority and its Lead Service Replacement Program. The Hearing will be held on Wednesday, March 17, 2004, at 4:00 p.m. in the Council Chamber (Suite 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004.

The purpose of this Public Hearing is to continue the Committee's discussion of lead in some residents' drinking water in those homes with lead service lines, including a briefing from the Interagency Taskforce on Lead in Water, and further talks with the District of Columbia Water and Sewer Authority, District and Federal public and environmental health officials and industry experts.

Those wishing to testify at the Hearing, should contact Mr. Jim Slattery of the Committee via e-mail at jim.slattery@dc.gov or by phone at (202) 724-8105 by Monday, March 15, 2004. Written statements are encouraged and will be made a part of the official record. Those statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, March 26, 2004.

COUNCIL OF THE DISTRICT OF COLUMBIA

1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004

NOTICE OF PUBLIC ROUNDTABLE

COUNCILMEMBER HAROLD BRAZIL

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public roundtable on

**PR 15-470, "Request for Proposals for the Disposition of the Crummell School
Approval Resolution of 2003"**

Wednesday, March 17, 2004, 2:00 p.m.
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public roundtable on PR 15-470, "Request for Proposals for the Disposition of the Crummell School Approval Resolution of 2003". The public hearing will be held at 2:00 p.m. on Wednesday, March 17, 2004, in Room 412 of the John A. Wilson Building (1350 Pennsylvania Avenue, NW).

PR 15-470, "Request for Proposals for the Disposition of the Crummell School Approval Resolution of 2003", would approve the issuance of a request for proposals ("RFP") for the disposition of the historic Alexander Crummell School, located at 1900 Gallaudet Street, N.E., in the Ivy City neighborhood. The parcel is zoned CM-1. The RFP seeks development proposals which are consistent with the zoning and include neighborhood amenities.

The purpose of this roundtable is to receive testimony from the government and the public on the proposed resolution. If you wish to provide oral testimony at the roundtable, please provide your name, telephone number, and the name of the organization you represent (if any) to Barry Kreiswirth, Clerk of the Committee on Economic Development (202-724-8792), by noon on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 4 minutes. All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing.

If you do not wish to provide oral testimony, but do wish to provide written testimony for the record, you may submit your written testimony by 5:00 p.m. on Tuesday, March 16, 2004, to: Barry Kreiswirth, Committee Clerk, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, or by fax to 202-724-4726.

Copies of the proposed resolution may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.

COUNCIL OF THE DISTRICT OF COLUMBIA

1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004

NOTICE OF PUBLIC ROUNDTABLE

COUNCILMEMBER HAROLD BRAZIL

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public roundtable on

**PR 15-709, "Washington Convention Center Authority Board of Directors
Joslyn N. Williams Confirmation Resolution of 2004"**

Wednesday, March 17, 2004, 5:00 p.m.
Chamber— 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public roundtable on PR 15-709, "Washington Convention Center Authority Board of Directors Joslyn N. Williams Confirmation Resolution of 2004". The roundtable will be held at 5:00 p.m. on Wednesday, March 17, 2004, in the Council Chamber of 1350 Pennsylvania Avenue, NW.

The Washington Convention Center Authority ("WCCA") was established in 1994 as an independent agency of the District to operate the then-current Washington Convention Center and to "acquire, construct, equip, maintain, and operate" a new convention center. The new convention center opened in April 2003. The WCCA is governed by a 9-member board of directors. Seven of the members are appointed by the Mayor with the advice and consent of the Council. PR 15-709 would confirm the Mayor's nomination of Joslyn N. Williams to serve as a public member of the Board of Directors of the WCCA.

Any person interested in the nomination may appear and be heard. Persons who wish to present oral testimony at the roundtable should provide their names, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Committee Counsel, Committee on Economic Development (202-724-8078). Each person presenting oral testimony will be limited to 4 minutes. All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, March 18, 2004, to: David L. Goldblatt, Committee Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-8156.

Copies of PR 15-709 may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.

COUNCIL OF THE DISTRICT OF COLUMBIA

1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004

NOTICE OF PUBLIC ROUNDTABLE

COUNCILMEMBER HAROLD BRAZIL

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public roundtable on

PR 15-665, "Disposition of Square 553, Lot 844, also known as the Armstrong Adult Education Center, Approval Resolution of 2003"
and

PR 15-714 "Disposition by a Request for Proposals for the Disposition of 201 Florida Avenue, N.E., Square E-710, Lot 801 Approval Resolution of 2004"

Wednesday, March 17, 2004, 1:30 p.m.
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public roundtable on PR 15-665, "Disposition of Square 553, Lot 844, also known as the Armstrong Adult Education Center, Approval Resolution of 2003", and PR 15-714, "Disposition by a Request for Proposals for the Disposition of 201 Florida Avenue, N.E., Square E-710, Lot 801 Approval Resolution of 2004". The public hearing will be held at 1:30 p.m. on Wednesday, March 17, 2004, in Room 412 of the John A. Wilson Building (1350 Pennsylvania Avenue, NW).

PR 15-665, "Disposition of Square 553, Lot 844, also known as the Armstrong Adult Education Center, Approval Resolution of 2003", would approve the negotiated disposition of the Armstrong Adult Education Center, located at 44 P Street, NW, to the Community Academy Public Charter School, for redevelopment as a public charter school.

PR 15-714 "Disposition by a Request for Proposals for the Disposition of 201 Florida Avenue, N.E., Square E-710, Lot 801 Approval Resolution of 2004", would approve the issuance of a request for proposals ("RFP") for the disposition of a District-owned parcel located at 201 Florida Avenue, N.E., adjacent to the site of the headquarters building for the Bureau of Alcohol, Tobacco, Firearms and Explosives, which is currently under construction. The parcel is zoned C-3-C. The RFP seeks proposals that, among other goals, create an active street and public space environment along 2nd Street and accommodate the Metropolitan Branch Trail.

The purpose of this roundtable is to receive testimony from the government and the public on the proposed resolutions. If you wish to provide oral testimony at the hearing, please provide your name, telephone number, and the name of the organization you represent (if any) to Barry Kreiswirth, Clerk of the Committee on Economic Development (202-724-8792), by noon on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 4 minutes.

All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing.

If you do not wish to provide oral testimony, but do wish to provide written testimony for the record, you may submit your written testimony by 5:00 p.m. on Tuesday, March 16, 2004, to: Barry Kreiswirth, Committee Clerk, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, or by fax to 202-724-4726.

Copies of the proposed resolutions may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.